

AGENDA

**ANNA CITY COUNCIL
REGULAR SESSION
FEBRUARY 19, 2019
5:00 PM**

ROLL CALL

PRESENTATION OF MINUTES

- Anna City Council
Regular Session
February 5, 2019

PERMITTED PUBLIC COMMUNICATIONS; LIMITED TO 5 MINUTES

- Brittney Hale; Prevent Child Abuse Illinois

BUDGET OFFICER'S REPORT

- Financial Report as of January 31, 2019

CITY ADMINISTRATOR REPORT

- Project Updates

UNFINISHED BUSINESS

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ANNA CITY COUNCIL NEW BUSINESS

- Approve Employee/Retiree Health Insurance as Blue Cross Blue Shield
- Appoint Scott Wagner as Sewer Foreman effective February 25, 2019

OTHER CITY OFFICIAL'S REPORT

- Zoning Permits;
- Sign Applications;
- City Usage Requests; Park, Parking Lots, Street Closure; Kasie Craft-5K Ruck
- Mayoral Appointments/Reports;
- Council Reports;
- Department Head Reports;

EMERGENCY ITEMS NOT AVAILABLE AT TIME AGENDA POSTED

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CLOSED SESSION

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RETURN TO OPEN SESSION

-
APPROVAL OF CLOSED SESSION MINUTES AS READ

ADJOURNMENT

AGENDA COPIES CHECKLIST-
DO FRIDAY BEFORE COUNCIL MEETING MAKE COPIES OF AGENDA ONLY,
DISTRIBUTE AS FOLLOWS:

- ___ 3 copy on information table in Lobby
- ___ 1 copy to each department head's box (Fire, Police, Garage, Disposal)
- ___ Scan for website
- ___ Fax to Gazette Democrat 833-5813
- ___ Fax to WSIL TV, 618-985-6482
- ___ Fax to Southern Illinoisan, 618-549-3310
- ___ Fax to attorney's office

Make 3 Copies of Agenda, Minutes, Attachments (Ord., Res. Etc), & distribute as follows:

- ___ Put (1) Copy in S Hartline box, put (1) Copy in M. Webb box, email to all council members
- ___ Put (1) Copy to Steve Guined's tray

DAY OF COUNCIL MEETING

- ___ 20 copies to podium
- ___ Make Copies Agenda, Minutes, Attachments (Ord., Res. Etc), & distribute as follows:
 - ___ Hole punch 5 and put in council books
 - ___ Place 2 on Steve's council desk