

# AGENDA

**ANNA CITY COUNCIL**

**REGULAR SESSION**

**JUNE 17, 2025**

**5:00 PM**

**ROLL CALL**

**PUBLIC COMMUNICATIONS; LIMITED TO 5 MINUTES**

**BUDGET OFFICER'S REPORT**

- *May 2025 Treasurer's Report*

**CITY ADMINISTRATOR REPORT**

- *Project Updates*

**CONSENT AGENDA**

- A. *Minutes of the June 3, 2025 Regular Session*
- B. *June 2025 Accounts Payable List*
- C. *Resolution 2025-14; Establishing Requirements for the Fire Chief Position*
- D. *Resolution 2025-15; Approving a Concert Performance Agreement with the Jake Myers Band*
- E. *Resolution 2025-16; Approving an Intergovernmental Agreement by and between the Illinois Office of the Comptroller and the City of Anna Regarding Access to the Comptroller's Local Debt Recovery Program*
- F. *Resolution 2025-17; Setting the Hourly Salary for Part-Time Police Officers*
- G. *RB IL Downtowns & Main Street Project*
  - a. *Approve Pay Application #5 of \$332,391.30 to Evrard Company, Inc.*
  - b. *Approve Pay Estimate #3 of \$28380.71 to ET Simonds for West Davie*
- H. *PARC Project*
  - a. *Approve Change Order #1 of \$25,000.00*
  - b. *Approve Pay Estimate #2 of \$45,087.37*
- I. *Consider a Request from the Union County Alliance of Churches to Co-Sponsor a Weekly 'Feed Kids in the Park' Event, Starting June 24<sup>th</sup> and Continuing Each Tuesday & Thursday from 1-3PM during the Summer*
- J. *Grant a Special Event Liquor License for Honey Heist Mead for Block Party on July 18, 2025 at 300 S. Main Street (Annabelle Market)*
- K. *Park Usage Applications*
  - a. *Union County Fair from August 8 through August 29, 2025*
- L. *Zoning Applications*
  - a. *Brenda Garver at 511 S. Main Street*
  - b. *Hangry Hut at 101 Springfield Avenue*

*M. Fencing Applications*

- a. Dylan Simmerman at 810 Brady Mill Road*

**OLD BUSINESS**

**NEW BUSINESS**

- 1. Open and Consider Bids for the 2015 White Ford Explorer*
- 2. Open and Consider Bids for the 2015 Black Ford Explorer*
- 3. Open and Consider Bids for the 2007 Chevrolet Impala*
- 4. Open and Consider Bids for the 2008 Chevrolet Impala*
- 5. Open and Consider Proposals for the Roof Replacement of City Hall, Public Works Garage & Electrical Building at WWTP*

**OTHER CITY OFFICIAL'S REPORT**

- 1. Mayoral Appointments/Reports;*
  - a. Fire Chief*
  - b. Assistant Fire Chief*
- 2. Council Reports*
- 3. Department Head Reports*
  - a. Acting Police Chief Brent Sims*
  - b. Public Works Manager Jordan Chamness*
  - c. City Attorney Rhett Barke*

**EMERGENCY ITEMS NOT AVAILABLE AT TIME AGENDA POSTED**

**CLOSED SESSION**

- Pursuant to 5 ILCS 120/2(c)(1) – Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees*

**RETURN TO OPEN SESSION**

**ACTION TAKEN ON EXECUTIVE SESSION ITEMS**

**ADJOURNMENT**